

**2016 IXTAPA SAILFISH TOURNAMENT, IXTAPA, MEXICO**  
**TOURNAMENT INFORMATION**  
**And**  
**ENTRY FORM INFORMATION**

**Sunscape Dorado Pacifico Hotel, Ixtapa, Mexico**  
**Monday, January 11<sup>th</sup> – Monday January 18<sup>th</sup>, 2016**

**FISHING DAYS:** January 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>

**ANGLER FEE:** \$875 includes 3 days of fishing, no guest fee

**TOURNAMENT ENTRY PRIORITY:** Due to the limited number of boats and hotel rooms available, first priority will be given to the 2016 Ixtapa anglers and TAA Life Members as of August 1<sup>st</sup>, 2015. Thereafter, it will be in order of receipt of applications.

**TRAVEL:** You are responsible for your own travel arrangements.

**ALL INCLUSIVE COST:**

7 nights ocean view room for 2 people \$1890 (\$270 a night)

7 nights junior suite for 2 people \$2156 (\$308 a night)

7 nights single person in an ocean view room \$1701 (\$243 a night)

Children 3-12 years old \$40 each per day

**INCLUDES:**

Full breakfast, lunch, dinner and snacks each day

Unlimited fruit juices, soda and snacks each day

Unlimited domestic and international alcoholic beverages

Daily refreshed mini bar

No reservations at restaurants

24-hour room service

No wristbands

Outdoor & adults-only Jacuzzis

Outdoor theater

Live nightly entertainment

Concierge service

All taxes and gratuities

**PAYMENT:** Payment is due in full when submitting your entry form (page 2 & 3). All payments must be received by September 1<sup>st</sup>, 2015 so the hotel, boats and associated tournament commitments can be satisfied.

**CANCELATION POLICY:** If for some unforeseen reason you are forced to cancel, refunds will be made up to 60 days prior to our tournament date (November 11, 2015). All cancellations must be in writing to the tournament chairman.

**NEW HOTEL INFORMATION:**

TAA must collect the entire hotel fee in advance. Please choose either an ocean view room or a junior suite. If you plan to arrive earlier than Monday, January 11<sup>th</sup> or depart earlier or later than January 18<sup>th</sup>, please note the dates on your form and send the adjusted amount.

It is very important to get your money in as soon as possible as we have only blocked a limited number of rooms. The hotel fee and angler fee is due no later than September 1, 2015. Please note that payment and pages 3 & 4 are due when submitting your application.

We look forward to seeing you in sunny Ixtapa!

Gary Lucas, Chairperson  
1805 Centro West St, Tiburon, CA 94920  
(415) 637-5090 cell  
[garyklucas@aol.com](mailto:garyklucas@aol.com)

Bob Fox, Co-chairperson  
619 Vendola Drive, San Rafael, CA 94903  
(415) 499-0269 home  
[BFox415@gmail.com](mailto:BFox415@gmail.com)

**Reminder: Send in page 2 and 3 for completed entry.**

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**IXTAPA SAILFISH TOURNAMENT**  
**JANUARY 11<sup>th</sup>-18<sup>th</sup>, 2016**

**OFFICIAL ENTRY FORM (page 3)**

ANGLER NAME: \_\_\_\_\_

GUEST NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

IGFA MEMBERSHIP NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

**2016 FEE SCHEDULE**

- ANGLER FEE INCLUDING 3 DAYS OF FISHING \$875 (NO GUEST FEE)
- 7 NIGHTS ALL-INCLUSIVE OCEAN VIEW ROOM FOR 2 PEOPLE \$1890 (\$270/night)
- 7 NIGHTS ALL-INCLUSIVE OCEAN VIEW ROOM FOR 1 PERSON \$1701 (\$243/night)
- 7 NIGHTS ALL-INCLUSIVE JUNIOR SUITE FOR 2 PEOPLE \$2156 (\$308/night)
- \$40 per CHILD per NIGHT (3-12 YEARS OLD) # \_\_\_\_\_ CHILD X # \_\_\_\_\_ NIGHT X \$40.00= \_\_\_\_\_
- ADDITIONAL # NIGHTS \_\_\_\_\_ X NIGHTLY RATE \_\_\_\_\_ =\$ \_\_\_\_\_

TOTAL MONEY ENCLOSED \$ \_\_\_\_\_

ARRIVAL DATE \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_

**TOURNAMENT FEES: DUE IN FULL WITH APPLICATION**

**GENERAL RELEASE**

I recognize that by voluntarily participating in this Tournament, I will assume certain risks and that it is impractical and unfair for Tournament Anglers Association, a California nonprofit corporation, or it is officers, directors, members and agents, to be financially responsible for any personal injuries or property damage I may incur in connection with my participation. Therefore, in consideration of permitting me to participate in this Tournament, I hereby release Tournament Anglers Association, it's officers, directors, and members and agents, of and from any and all claims, actions, or causes of actions arising under the laws of the United States, or any state thereof, or under the laws of Mexico, which I or my heirs or assigns may hereafter have by reason of any injury or damage I may suffer, directly or indirectly, whether by reason of negligence or otherwise, during and throughout my participation in this Tournament. I further assume all risks which may be involved in my participation, particularly hazards due to the conditions of the Mexican boats chartered by the Tournament for this purpose and weather conditions, and I fully understand that if at any time conditions are too hazardous for my safety, I may decline to participate, to the same extent that I would do if I were chartering the boat for my own personal use.

\_\_\_\_\_  
ANGLER'S SIGNATURE

\_\_\_\_\_  
DATE

MAIL TO: Tournament Angler's Association  
C/O Gary K Lucas  
1805 Centro West Street  
Tiburon, CA 94920

**Reminder: Send in page 2 and 3 for completed entry.**